

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1464(D983)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-1464 APPLICATION/CLAIM NO.: D983 CERT. NO.: CERTIFICAT

CHANGES: a23610 Cert. (Issued: 02/18/2005)

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NAME: American Fork City
ADDR: ATTN: Public Works Director
275 East 200 North
American Fork, UT 84003

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/22/1980|PRIORITY: / /1887|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/18/2005|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-8]|MAP: [*]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Certificate Status: Certificate

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FLOW: 22.3 acre-feet

SOURCE: Underground Water Wells (6)

COUNTY: Utah COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 68 ft W 388 ft from S4 cor, Sec 36, T 4S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 555 to ft. YEAR DRILLED: Comment: Alpine Country Club Well	WELL LOG? No	WELL ID#:
(2) N 31 ft E 1492 ft from SW cor, Sec 01, T 5S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 902 to ft. YEAR DRILLED: Comment: Race Track Well	WELL LOG? No	WELL ID#: 3046
(3) N 557 ft E 1267 ft from W4 cor, Sec 01, T 5S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 555 to ft. YEAR DRILLED: Comment: Boley Well House	WELL LOG? No	WELL ID#: 5582
(4) S 1049 ft E 1002 ft from NW cor, Sec 12, T 5S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 432 to ft. YEAR DRILLED: Comment: Tri-City Golf Course Well	WELL LOG? No	WELL ID#:
(5) N 1677 ft W 2151 ft from S4 cor, Sec 13, T 5S, R 1E, SLBM DIAMETER OF WELL: 20 ins. DEPTH: 490 to ft. YEAR DRILLED: Comment: Old Hospital Well	WELL LOG? No	WELL ID#:
(6) N 131 ft E 1684 ft from W4 cor, Sec 14, T 5S, R 1E, SLBM DIAMETER OF WELL: 16 ins. DEPTH: 413 to ft. YEAR DRILLED: Comment: J.C. Park Well	WELL LOG? No	WELL ID#: 3055

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 406858. Water Rights Appurtenant to the following use(s):
55-657 (CERT), 710 (CERT), 1169 (WUC), 1170 (WUC), 1302 (DIL), 1464 (CERT), 4461 (CERT)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 0.2	PERIOD OF USE: 04/01 TO 10/31
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###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 18 T	5S R 2E SLBM	* 0.1000		0.1000		*				*				*				0.2000
GROUP ACREAGE TOTAL:																		0.2000

OTHER COMMENTS*****

No more water than 22.3 acre-feet of water can be diverted and 11.97
acre-feet consumed annually under this application.
*****E N D O F D A T A*****